### Himatnagar Kelavani Mandal's



# S. S. Mehta Arts & M. M. Patel Commerce College

NAAC GRADE B+ ACCREDITED



To, Ref. No. :

Date: 29th Dec. 2018

The Director,

National Assessment Accreditation Council,

Post Box No:-1075, Nagar Bhavi,

Bangalore-560010.

## Subject:-Submission of AQAR for the year 2015-16

Respected Sir,

We are pleased to submit Annual Quality Assurance Report of our college for the year 2015-16.

Kindly accept and acknowledge it.

Thank you.

DIGI. COMMING.

Date:-28th December, 2018

Yours sincerely,

(Dr. Dinesh Patel)
Principal
S. S. Mehts Arts & M. M. Patel
Commarce College,
Himstnager (S.K.)

# The Annual Quality Assurance Report (AQAR) of the IQAC 2015-16

## Part - A

| 1. Details of the Institution     |  |
|-----------------------------------|--|
| 1.1 Name of the Institution       | S.S.MEHTA ARTS & M.M.PATEL COMMERCE COLLEGE HIMATNAGAR |
| 1.2 Address Line 1                | College Campus, N. H. No. 08                           |
| Address Line 2                    | Motipura   |
| City/Town                         | Himatnagar   |
| State                             | Gujarat  |
| Pin Code                          | 383001   |
| Institution e-mail address        | achmt@rediffmail.com                                   |
| Contact Nos.                      | (02772) 229336   |
| Name of the Head of the Instituti | on: Dr. Dinesh P. Patel                                |
| Tel. No. with STD Code:           | (02772) 229336   |

| Mobile:  | 9825021704  |
|--|---|
| Name of the IQAC Co-ordinator:   | Dr. Prakash M. Joshi  |
| Mobile:  | 9998266589  |
| IQAC e-mail address:   | achmt@rediffmail.com  |
| 1.3 NAAC Track ID (For ex. MF.   | HCOGN 18879)  |
| OR 1.4 NAAC Executive Committee (For Example EC/32/A&A/143 a This EC no. is available in the ri of your institution's Accreditatio | lated 3-5-2004. Eght corner- bottom                           |
| 1.5 Website address:   | www.anchmt.org  |
| Web-link of the AQAR:  | http://anchmt.org/upload/naac/AQAR_Report_Himatnagar15-16.pdf |

 $For \ ex. \ http://www.ladykeanecollege.edu.in/AQAR2012-13.doc$ 

## 1.6 Accreditation Details:

| Sl.<br>No. | Cycle                 | Grade | CGPA              | Year of<br>Accreditation | Validity Period       |  |
|------------|-----------------------|-------|-------------------|--------------------------|-----------------------|--|
| 1          | 1 <sup>st</sup> Cycle | B +   | 773/1000<br>77.30 | 2007                     | 05 Years<br>2007-2012 |  |
| 2          | 2 <sup>nd</sup> Cycle |       |                   |                          |                       |  |
| 3          | 3 <sup>rd</sup> Cycle |       |                   |                          |                       |  |
| 4          | 4 <sup>th</sup> Cycle |       |                   |                          |                       |  |

1.7 Date of Establishment of IQAC: DD/MM/YYYY

21/06/2007

| 1.8 AQAR of the year ( for exam    | ple 2010-11)               | 2015-16                  |
|------------------------------------|----------------------------|--------------------------|
|                                    |                            |                          |
| 1.9 Details of the previous year's | AQAR submitted to NAAC     | after the latest Assessr |
| Accreditation by NAAC ((for        | example AQAR 2010-11subi   | nitted to NAAC on 12-    |
| i. AQAR _2007-08 _Submi            | tted to NAAC on 23/11/2007 |                          |
| ii. AQAR_2008-09 _Submit           | ted to NAAC on 12/09/2010  |                          |
| iii. AQAR_2009-10 _Submit          | ted to NAAC on 23/11/2011  |                          |
| iv. AQAR_2010-11 _Submit           | ted to NAAC on 20/12/2018  |                          |
| v. AQAR_2011-12 _Submit            | ted to NAAC on 21/12/2018  |                          |
| vi. AQAR_2012-13 _Submit           | ted to NAAC on 21/12/2018  |                          |
| vii. AQAR_2013-14 _Submit          | ted to NAAC on 26/12/2018  |                          |
| viii. AQAR_2014-15 _Submit         | ted to NAAC on 29/12/2018  |                          |
|                                    |                            |                          |
| 1.10 Institutional Status          |                            |                          |
| University                         | State V Central I          | Deemed Privat            |
| Affiliated College                 | Yes V No                   |                          |
| Constituent College                | Yes No v                   |                          |
| Autonomous college of UGC          | Yes No v                   |                          |
| Regulatory Agency approved         | Institution Yes N          | 10 V                     |
| (eg. AICTE, BCI, MCI, PCI, N       | ICI)                       |                          |
| Type of Institution Co-educa       | tion Men Wo                | omen                     |
| Urban                              |                            | ibal 🗸                   |
| Orbali                             | Kuai V III                 | - 10a1 V                 |
|                                    | V                          | V                        |

| Financial Status Grant-in-aid UGC 2(f) UGC 12B  Grant-in-aid + Self Financing   Totally Self-financing   1.10 Type of Faculty/Programme  Arts   Science Commerce   Law PEI (Phys Edu)  TEI (Edu) Engineering Health Science Management  Others (Specify)  • There is D.E.L.L. in the college where the students |
|---|
| 1.10 Type of Faculty/Programme  Arts  V  Science  Commerce  Law  PEI (Phys Edu)  TEI (Edu)  Engineering  Health Science  Management   |
| Arts V Science Commerce V Law PEI (Phys Edu)  TEI (Edu) Engineering Health Science Management   |
| TEI (Edu) Engineering Health Science Management   |
|   |
| Others (Specify) • There is D.E.L.L. in the college where the students  |
| are offered English speaking courses in regular batch as well as under Only Assessment Scheme.  |
| 1.11 Name of the Affiliating University (for the Colleges)  Hemchandracharya North Gujarat University, Patan  |
| 1.12 Special status conferred by Central/ State Government UGC/CSIR/DST/DBT/ICMR etc  |
| Autonomy by State/Central Govt. / University  |
| University with Potential for Excellence UGC-CPE  |
| DST Star Scheme UGC-CE -  |
| UGC-Special Assistance Programme DST-FIST -   |
| UGC-Innovative PG programmes Any other (Specify)  |
| UGC-COP Programmes -  |
|   |
| 2. IQAC Composition and Activities  |
| 2.1 No. of Teachers 08  |
| 2.2 No. of Administrative/Technical staff  02   |
| 2.3 No. of students   |
| 2.4 No. of Management representatives 02  |

| 2.5 No. of Alumni                              | 02                                      |
|--|---|
| 2. 6 No. of any other stakeholder and          | 02                                      |
| community representatives                      |   |
| 2.7 No. of Employers/ Industrialists           | 02                                      |
| 2.8 No. of other External Experts              | 01                                      |
| 2.9 Total No. of members                       | 21                                      |
|  |   |
|  |   |
| 2.10 No. of IQAC meetings held                 | 02                                      |
| 2.11 No. of meetings with various stakeholders |   |
| Total No. 10                                   | Faculty 03 Non-Teaching Staff 02        |
|  |   |
| Alumn  | i 02 Others 03                          |
|  |   |
| 2.12 Has IQAC received any funding from UG     | C during the year? Yes _ No _ v         |
| If yes, mention the amount                     |   |
|  |   |
| 2.13 Seminars and Conferences (only quality re | elated)                                 |
| (i) No. of Seminars/Conferences/ Worksh        | nops/Symposia organized by the IQAC     |
| Total Nos. 01 International -                  | National 01 State - Institution Level - |
|  |   |
| (ii) Themes                                    | -                                       |
| L  |   |
|  |   |

## 2.14 Significant Activities and contributions made by IQAC

- Faculty members were encouraged for Research and Publication activity
- Departments were encouraged to organise seminars, workshops and guest lecturers.
- A National level Seminar was organised by the Department of Gujarati.
- Blood Donation Camp, organized in the college and N.S.S. volunteers and college teachers donated blood.
- Thalessamia Test Programme was organized in the college.
- The Fund collection for the blind, done on the World Flag Day.
- Celebrated the first International Yoga Day in the college campus.

## 2.15 Plan of Action by IQAC/Outcome

The plan of action chalked out by the IQAC in the beginning of the year towards quality enhancement and the outcome achieved by the end of the year \*

| Plan of Action             | Achievements  |
|----------------------------|---|
| Formation of committee     | -28 committees were retained with minor changes by the Principal  |
| Student Support Programmes | -Students were taken for a field visit at Mehsana where they visited Ganpat Uni. and Vimal Oil Industries.  Thereby, they had personal experience with oil industries and related business. |
| Department Programmes      | -All the departments were asked to conduct at least one programme during the academic year.   |

|                                   | -Department of Gujarati organised a National Seminar  |
|-----------------------------------|---|
| Research, consultancy & extension | -Dr. K.S. Bhatt, Department of English, participated and chaired the session (as a chair person) in a U.G.C. sponsored National Seminar at G.D.Modi Arts College, Palanpur on September 22, 2015.   |
|                                   | -Dr. K.S. Bhatt, Department of English, was invited as a<br>Resource person in a District level Seminar by SPIPA,<br>District Centre, Himatnagar.   |
|                                   | -Dr. P.M. Joshi, Department of English, participated and chaired the session (as a chair person) in a U.G.C. sponsored National Seminar at Adivasi Arts & Commerce College Bhiloda, on September 26, 2015.  |
|                                   | -07 students of M.A. Deptt. of Economics prepared   |
|                                   | Dissertation as a part of Research Methodology paper.   |
|                                   | -Two N.S.S. units have been functioning actively under  |
|                                   | the supervision of N.S.S. Programme Officers Prof. A. K.  |
|                                   | Patel, Dept. of Economics and Prof. B. G. Parmar,   |
|                                   | Dept. of Gujarati.  |
|                                   | A National level Seminar was organised by the Department of Gujarati. Dr. U.R. Patel extended his services as a Coordinator of the Seminar. Dr. D.B. Pateliya, Dr. B.G.Parmar & Dr. R.K. Bhatt participated and chaired the sessions in the seminar |
| Teaching Learning Evaluation      | -Eminent academicians are invited from different institutes for delivering fruitful lectures in the interest of the students  |

<sup>\*</sup> The Academic Calendar of the year attached as Annexure I.

| Provide | the details of  | ent \  \forall \  \  \  \  \  \  \  \  \  \  \  \  \ | Syndicate taken. |  | Any other |  |  |  |
|---------|---|--|------------------|--|-----------|--|--|--|
|         | The AQAR of the year 2015-16 was placed in the meeting with the Management and it was approved. |  |                  |  |           |  |  |  |
|         |   |  |                  |  |           |  |  |  |
|         |   |  |                  |  |           |  |  |  |
|         |   |  |                  |  |           |  |  |  |
|         |   |  |                  |  |           |  |  |  |
|         |   |  |                  |  |           |  |  |  |
|         |   |  |                  |  |           |  |  |  |
|         |   |  |                  |  |           |  |  |  |
|         |   |  |                  |  |           |  |  |  |
|         |   |  |                  |  |           |  |  |  |
|         |   |  |                  |  |           |  |  |  |
|         |   |  |                  |  |           |  |  |  |
|         |   |  |                  |  |           |  |  |  |

## Part – B

# Criterion – I

# 1. Curricular Aspects

1.1 Details about Academic Programmes

| Level of the<br>Programme | Number of<br>existing<br>Programmes | Number of programmes added during the year | Number of self-financing programmes | Number of value<br>added / Career<br>Oriented<br>programmes |
|---------------------------|-------------------------------------|--|-------------------------------------|---|
| PhD                       |                                     |  |                                     |   |
| PG                        | 05                                  |  | 05                                  |   |
| UG                        | 07                                  |  |                                     |   |
| PG Diploma                |                                     |  |                                     |   |
| Advanced Diploma          |                                     |  |                                     |   |
| Diploma                   |                                     |  |                                     |   |
| Certificate               |                                     |  |                                     |   |
| Others                    |                                     |  |                                     |   |
| Total                     | 12                                  |  | 05                                  |   |
| Interdisciplinary         |                                     |  |                                     |   |
| Innovative                |                                     |  |                                     |   |

|                   |      | • |  |
|-------------------|------|---|--|
| Interdisciplinary | <br> |   |  |
| Innovative        | <br> |   |  |

1.2 (i) Flexibility of the Curriculum: CBCS/Core/Elective option / Open options

| ( | (11) | P | ati | tern | ot | pro | gr | am | mes: |
|---|------|---|-----|------|----|-----|----|----|------|
|---|------|---|-----|------|----|-----|----|----|------|

| Pattern   | Number of programmes |
|-----------|----------------------|
| Semester  | UG 12; PG 05         |
| Trimester |                      |
| Annual    |                      |

| 1.3 Feedback from stakeholders* Alum (On all aspects) | ni 🗸 Parents 🗸 Employers 🕒 Students 🗸                            |
|---|--|
| Mode of feedback : Onlin                              | e - Manual V Co-operating schools (for PEI) -                    |
| *The feedback Report of studen                        | ts, Alumni and Parents attached as Annexure ii, iii & iv.        |
| 1.4 Whether there is any revision/update              | of regulation or syllabi, if yes, mention their salient aspects. |
| No, there isn't any updation in s                     | syllabi during the academic year                                 |
| 1.5 Any new Department/Centre introduc                | ed during the year. If yes, give details.                        |
|   |  |

## Criterion - II

## 2. Teaching, Learning and Evaluation

2.1 Total No. of permanent faculty

| Total | Asst.      | Associate  | Professors | Others |
|-------|------------|------------|------------|--------|
|       | Professors | Professors |            |        |
| 31    | 06         | 22         |            | 03     |

2.2 No. of permanent faculty with Ph.D.

2.3 No. of Faculty Positions Recruited (R) and Vacant (V) during the year

| Asst. Professors |    | Associate<br>Professors |   | Professors |   | Professors |   | Other | 'S | Total |  |
|------------------|----|-------------------------|---|------------|---|------------|---|-------|----|-------|--|
| R                | V  | R                       | V | R          | V | R          | V | R     | V  |       |  |
| 05               | 02 |                         |   |            |   |            |   | 05    | 02 |       |  |

2.4 No. of Guest and Visiting faculty and Temporary/ Part-Time faculty

| 05 |
|----|
|----|

2.5 Faculty participation in conferences and symposia:

| No. of<br>Faculty | International level | National level | State level |
|-------------------|---------------------|----------------|-------------|
| Attended          | 18                  | 66             | 20          |
| Presented         | 17                  | 52             | 09          |
| Resource          |                     |                | 02          |
| Persons           |                     |                | 02          |

- 2.6 Innovative processes adopted by the institution in Teaching and Learning:
  - Some topics of teaching are taught with the help of Video clips and films on projector.
  - Interactive teaching method is applied in the classroom, where the students remain active in the classroom.
  - The students are sometimes taken on Industrial visit and thereby they have experience of having the practical knowledge of the study topics relted to industry.
  - Student Presentation method is applied periodically, where students present whatever they have prepared related to concerned study topics.

2.7 Total No. of actual teaching days during this academic year

224

2.8 Examination/ Evaluation Reforms initiated by the Institution (for example: Open Book Examination, Bar Coding, Double Valuation, Photocopy, Online Multiple Choice Questions)

- Internal and external examinations are conducted following the affiliating university guideline.
- 2.9 No. of faculty members involved in curriculum Restructuring/revision/syllabus

  Development as member of Board of Study/Faculty/Curriculum Development workshop

09

2.10 Average percentage of attendance of students

78%

2.11 Course/Programme wise distribution of pass percentage:

## U.G. Programmes:

| Title of the       | Division                   |                 |     |    |     |                         |               |        |
|--------------------|----------------------------|-----------------|-----|----|-----|-------------------------|---------------|--------|
| Programme          | of<br>students<br>appeared | Distin<br>ction | I   | II | III | Reserve<br>&<br>W. 0103 | Fail & cancel | Pass % |
| 1. B.A. English    | 193                        | 08              | 63  | 01 | 01  | 36                      | 84            | 56.47% |
| 2. B.A. Gujarati   | 191                        | 02              | 21  | 11 | 01  | 121                     | 35            | 81.67% |
| 3. B.A. Sanskrit   | 66                         |                 | 07  | 03 |     | 31                      | 25            | 62.12% |
| 4. B.A. Economics  | 88                         |                 | 10  | 03 |     | 24                      | 51            | 42.04% |
| 5. B.A. Psychology | 74                         | 04              | 05  |    |     | 17                      | 48            | 35.13% |
| Total              | 612                        | 14              | 106 | 18 | 02  | 229                     | 243           | 60.29% |
| 6. B.Com.          | 431                        | 49              | 107 | 08 |     | 114                     | 153           | 64.50% |
| Total              | 431                        | 49              | 107 | 08 |     | 114                     | 153           | 64.50% |

## P.G. Programmes:

|                           | Division                   |                 |     |    |     |                   |               |        |
|---------------------------|----------------------------|-----------------|-----|----|-----|-------------------|---------------|--------|
| Title of the<br>Programme | of<br>students<br>appeared | Distinc<br>tion | I   | II | III | Reserve & W. 0103 | Fail & cancel | Pass % |
| 1. M.A. English           | 111                        | 01              | 56  | 31 | 06  | 14                | 03            | 97.29% |
| 2. M.A. Gujarati          | 101                        | 57              | 38  |    | 02  | 01                | 03            | 97.02% |
| 3. M.A. Sanskrit          | 69                         | 26              | 31  | 02 | 03  | 02                | 05            | 92.75% |
| 4. M.A. Economics         | 44                         | 13              | 27  | 02 | 01  | 01                |               | 100%   |
| Total                     | 325                        | 97              | 152 | 35 | 12  | 18                | 11            | 96.61% |
| 5. M.Com.                 | 104                        | 22              | 38  | 02 |     | 05                | 37            | 64.42% |
| Total                     | 104                        | 22              | 38  | 02 |     | 05                | 37            | 64.42% |

- 2.12 How does IQAC Contribute/Monitor/Evaluate the Teaching & Learning processes:
- 1. IQAC conducts meetings to enhance teacher effectiveness
- 2. Insists on the enhancement of teaching quality in the institute
- 3. Encourages publications in state level/ national/ international level Journals.
- 4. Encourages faculty to attend seminars, conferences and Faculty Development Programmes to update their knowledge in their respective research field.

## 2.13 Initiatives undertaken towards faculty development:

| Faculty / Staff Development Programmes         | Number of faculty benefitted |
|--|------------------------------|
| Refresher courses                              | 01                           |
| UGC – Faculty Improvement Programme            | 02                           |
| HRD programmes                                 |                              |
| Orientation programmes                         |                              |
| Faculty exchange programme                     |                              |
| Staff training conducted by the university     |                              |
| Staff training conducted by other institutions | 01                           |
| Summer / Winter schools, Workshops, etc.       | 06                           |
| Others   | 06                           |

## 2.14 Details of Administrative and Technical staff

| Category             | Number of<br>Permanent<br>Employees | Number of<br>Vacant<br>Positions | Number of permanent positions filled during the Year | Number of positions filled temporarily |
|----------------------|-------------------------------------|----------------------------------|--|--|
| Administrative Staff | 08                                  | 14                               |  | 13                                     |
| Technical Staff      | 01                                  |                                  |  |  |

## Criterion - III

## 3. Research, Consultancy and Extension

- 3.1 Initiatives of the IQAC in Sensitizing/Promoting Research Climate in the institution
- All the faculty members encouraged to present papers in seminars/conferences
- All the faculty members encouraged to publish research articles in journals
- Faculty members encouraged to pursue research

## 3.2 Details regarding major projects

|                     | Completed | Ongoing | Sanctioned | Submitted |
|---------------------|-----------|---------|------------|-----------|
| Number              |           |         |            |           |
| Outlay in Rs. Lakhs |           |         |            |           |

## 3.3 Details regarding minor projects

|                     | Completed | Ongoing Sanctioned Sub |  | Submitted |
|---------------------|-----------|------------------------|--|-----------|
| Number              |           |                        |  |           |
| Outlay in Rs. Lakhs |           |                        |  |           |

## 3.4 Details on research publications

|                          | International | National | Others |
|--------------------------|---------------|----------|--------|
| Peer Review Journals     | 07            | 01       | 02     |
| Non-Peer Review Journals |               | 06       | 02     |
| e-Journals               |               |          |        |
| Conference proceedings   |               | 03       | 01     |

| 3.5 Details on Impact factor of publications: |   |         |   |         |   |                |   |  |  |
|---|---|---------|---|---------|---|----------------|---|--|--|
| Range   | - | Average | - | h-index | - | Nos. in SCOPUS | - |  |  |

3.6 Research funds sanctioned and received from various funding agencies, industry and other organisations

| Nature of the Project  | Duration | Name of the    | Total grant | Received |
|--|----------|----------------|-------------|----------|
| rvature of the Froject   | Year     | funding Agency | sanctioned  |          |
| Major projects   | -        | -              | -           | -        |
| Minor Projects   | -        | -              | -           | -        |
| Interdisciplinary Projects   | -        | -              | -           | -        |
| Industry sponsored   | -        | -              | -           | -        |
| Projects sponsored by the  | _        | _              | _           | _        |
| University/ College  |          |                |             |          |
| Students research projects (other than compulsory by the University) | -        | -              | -           | -        |
| Any other(Specify)   | _        | -              | -           | -        |
| Total  | -        | -              | -           | -        |

|                            |   | 1          |                                     |
|----------------------------|---|------------|-------------------------------------|
| 3.7 No. of books published | d i) With ISBN No.                          | 09 Chapter | s in Edited Books 11                |
| 3.8 No. of University Dep  | ii) Without ISBN No artments receiving fund |            |                                     |
|                            | UGC-SAP _                                   | CAS _      | DST-FIST -                          |
|                            | DPE _                                       |            | DBT Scheme/funds -                  |
| 3.9 For colleges           | Autonomy INSPIRE                            | CPE _ CE _ | DBT Star Scheme Any Other (specify) |
| 3.10 Revenue generated th  | nrough consultancy                          | -          |                                     |

3.11 No. of conferences organized by the Institution: **01** 

| Level               | International | National    | State | University | College |
|---------------------|---------------|-------------|-------|------------|---------|
|                     |               |             |       |            |         |
| Number              |               | 01          |       |            |         |
| Sponsoring agencies |               | Gujarat     |       |            |         |
|                     |               | Sahitya     |       |            |         |
|                     |               | Akademy     |       |            |         |
|                     |               | Gandhinagar |       |            |         |

| 3.13 No. of collaborations International - National - Any other - 3.14 No. of linkages created during this year - 3.15 Total budget for research for current year in lakhs:  From Funding agency - From Management of University/College - |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| 3.15 Total budget for research for current year in lakhs:  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| From Funding agency From Management of University/College -  | 3.15 Total budget for research for current year in lakhs :                               |  |  |  |  |  |  |  |
| From Funding agency From Management of University/College -  |  |  |  |  |  |  |  |  |
| Total _  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 3.16 No. of patents received this year   |  |  |  |  |  |  |  |  |
| Type of Patent Number  |  |  |  |  |  |  |  |  |
| Applied  |  |  |  |  |  |  |  |  |
| National Granted   |  |  |  |  |  |  |  |  |
| Applied  |  |  |  |  |  |  |  |  |
| International Granted  |  |  |  |  |  |  |  |  |
| Applied  |  |  |  |  |  |  |  |  |
| Commercialised   |  |  |  |  |  |  |  |  |
| Granted  |  |  |  |  |  |  |  |  |
| 3.17 No. of research awards/ recognitions received by faculty and research fellows of the institution  | ı in   |  |  |  |  |  |  |  |
| the year   |  |  |  |  |  |  |  |  |
| Total International National State University District College   |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 3.18 No. of faculty from the Institution who are Ph. D. Guides 04  |  |  |  |  |  |  |  |  |
| and students registered under them 06  |  |  |  |  |  |  |  |  |
| 2.10 No. of Dh.D. awarded by feaulty from the Institution  |  |  |  |  |  |  |  |  |
| 06   |  |  |  |  |  |  |  |  |
| 3.19 No. of Ph.D. awarded by faculty from the histitution 06   | 3.20 No. of Research scholars receiving the Fellowships (Newly enrolled + existing ones) |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

| 3.21 No. of students Participated in NSS events:  University level 200 State level 02 |
|---|
| National level International level  |
| 3.22 No. of students participated in NCC events:                                      |
| University level 55 State level -   |
| National level - International level -  |
| 3.23 No. of Awards won in NSS:  |
| University level 100 State level  |
| National level International level  |
| 3.24 No. of Awards won in NCC:  |
| University level _ State level 45   |
| National level 32 International level   |
| 3.25 No. of Extension activities organized  |
| University forum 05 College forum 15  |
| NCC 04 NSS 05 Any other 03  |
|   |
|   |

- 3.26 Major Activities during the year in the sphere of extension activities and Institutional Social Responsibility
  - International Yoga Day was Celebrated on June 21, 2015 in the college campus, in which
     H.K.M. managed all the colleges joined.
  - Tree Plantation Programme was arranged in the college campus on August 16, 2015. 221 volunteers from the college participated and new 71 plants were sown during the programme.
  - The Fund collection for the blind was done on the World Blind Day by N.S.S. volunteers.
  - Blood Donation Camp was organized in the college on December 12, 2015. N.S.S. volunteers
     from the college donated blood and 29 bottles of blood was collected.
  - Thalessamia Test Programme was organized in the college on December 21, 2015. Total beneficieries were 240 students of Semester I who remained present for Thalessamia Test.

## Criterion - IV

## **4. Infrastructure and Learning Resources**

## 4.1 Details of increase in infrastructure facilities:

| Facilities  | Existing   | Newly created | Source of Fund                   | Total      |
|---|------------|---------------|----------------------------------|------------|
| Campus area   | 15.24 acre | -             | Donators                         | 15.24 acre |
| Class rooms   | 23         |               | Donators                         | 23         |
| Laboratories  | 03         |               | U.G.C.<br>Guj. Govt.<br>Donators | 03         |
| Seminar Halls   | 01         |               | U.G.C.                           | 01         |
| No. of important equipments purchased (≥ 1-0 lakh) during the current year. | 56280      | -             | U.G.C                            | 56280      |
| Value of the equipment purchased during the year (Rs. in Lakhs)             | -          | -             | -                                | -          |
| Others  | -          | -             | -                                | -          |

## 4.2 Computerization of administration and library

- Students' Fees collection, Enrolment, Examination forms, Scholarship claims, information regarding sports activity, Salary Bill, Administrative works and so on. Some student related works are done manually too.
- The process of entering the data of some of the library books in the computer has been done. The library registration of students data is done in both the mannersmanual as well as computerized.

## 4.3 Library services:

|                     | Exi   | sting   | Newly | added  | Total |         |
|---------------------|-------|---------|-------|--------|-------|---------|
|                     | No.   | Value   | No.   | Value  | No.   | Value   |
| Text Books          | 51870 | 5253660 | 465   | 70664  | 52335 | 5324324 |
| Reference<br>Books  | 51892 | 4775355 | 1212  | 460847 | 53104 | 5236202 |
| e-Books             |       |         |       |        |       |         |
| Journals            | 333   | 112788  | 27    | 19210  | 360   | 131998  |
| e-Journals          |       |         |       |        |       |         |
| Digital<br>Database |       |         |       |        |       |         |
| CD & Video          | 50    | free    |       |        | 50    | free    |
| Others<br>(specify) |       |         | 1     |        | 1     |         |

## 4.4 Technology up gradation (overall):

|       | Total Computer s     | Compu<br>ter<br>Labs | Internet | Browsi<br>ng<br>Centres | Comp<br>uter<br>Centre<br>s | Admin . Office | Departments   | Others |
|-------|----------------------|----------------------|----------|-------------------------|-----------------------------|----------------|---|--------|
| Exist | 57 + 19<br>(Laptops) | 15                   | yes      |                         | -1                          | 07             | 04 Exam Departments 01 LIBRARY 01 N.S.S. 01 N.C.C 01 NAAC 01 UDISHA | DELL   |

|      |           |    |     |      |    | 01 SPORTS 19 Laptops to Faculties |    |
|------|-----------|----|-----|------|----|-----------------------------------|----|
| Add  |           |    |     | <br> |    |                                   |    |
| ed   |           |    |     |      |    |                                   |    |
|      |           |    |     |      |    |                                   |    |
| Tota | 57 + 19   | 15 | yes | <br> | 07 | 10                                | 25 |
| 1    |           |    |     |      |    | Computers                         |    |
|      | (Laptops) |    |     |      |    | 1                                 |    |
|      |           |    |     |      |    | 19 Laptops                        |    |
|      |           |    |     |      |    |                                   |    |

- 4.5 Computer, Internet access, training to teachers and students and any other programme for technology upgradation (Networking, e-Governance etc.)
  - Some of the faculties display video clips of study topics on Projector for effective teaching.
  - Some of the faculties of several Departments are invited by SANDHAN initiated by State Government to deliver live lectures.

4.6 Amount spent on maintenance in lakhs:

| i) ICT                                   |          |
|--|----------|
| ii) Campus Infrastructure and facilities | 7,02,440 |
| iii) Equipments (Furniture)              | 63,904   |
| iv) Others                               | 48,000   |
|  |          |
| Total:                                   | 8.14.344 |

## Criterion - V

## 5. Student Support and Progression

- 5.1 Contribution of IQAC in enhancing awareness about Student Support Services
  - Every new entrant is given the prospectus of the college which itself displays the student support services.
  - Orientation conducted on the first day for the new entrants to make them familiar with the college academic activities and the facilities available in the campus.
  - IQAC with the help of non teaching staff members explains to the students the online as well as off line process of getting Govt. scholarships.
- 5.2 Efforts made by the institution for tracking the progression
  - Class teachers provide counseling to the students regarding academic and non-academic matters when they approach them for any help.
  - Class Teachers observe the performance of the students, discuss all the study topics in the classroom and then provide them written material.
  - A healthy teacher-student relationship is maintained which helps the students to improve their academics.

#### 5.3 (a) Total Number of students

| U.G. | P.G. | Ph. D. | <u>Others</u>         | Babasaheb Amedkar Open |
|------|------|--------|-----------------------|------------------------|
|      |      |        | M.A. /M.Com. External | University             |
|      |      |        | students              | Students               |
|      |      |        |                       |                        |
| 3816 | 912  | 06     | 1872                  | 404                    |
|      |      |        |                       |                        |

| (b) No. of students outside the state | - |  |
|---------------------------------------|---|--|
| (c) No. of international students     | - |  |

## U. G. Programmes

Men No

No % 2388 62.57%

Women

No % 1428 37.43%

## P. G.Programmes

Men

| No  | %      |
|-----|--------|
| 279 | 30.59% |

Women

| No  | %      |  |  |
|-----|--------|--|--|
| 633 | 69.41% |  |  |

## **U.G. Programmes:**

|       | Last Year (2014-15) |     |     |      |                                 |             |  |  |  |
|-------|---------------------|-----|-----|------|---------------------------------|-------------|--|--|--|
|       | General             | SC  | ST  | OBC  | OBC Physically Total Challenged |             |  |  |  |
| Boys  | 563                 | 426 | 127 | 1253 | { 01 }                          | 2369        |  |  |  |
| Girls | 839                 | 179 | 153 | 390  | { 02 }                          | <u>1561</u> |  |  |  |
|       |                     |     |     |      |                                 | 3930        |  |  |  |

|       | This Year (2015-16) |     |     |     |                          |             |  |  |  |
|-------|---------------------|-----|-----|-----|--------------------------|-------------|--|--|--|
|       | General             | SC  | ST  | OBC | Physically<br>Challenged | Total       |  |  |  |
| Boys  | 868                 | 440 | 212 | 868 | { 02 }                   | 2388        |  |  |  |
| Girls | 712                 | 209 | 107 | 400 | { 02 }                   | <u>1428</u> |  |  |  |
|       |                     |     |     |     |                          | 3816        |  |  |  |

## P.G. Programmes:

|       | Last Year (2014-15) |    |          |             |                          |                   |  |  |
|-------|---------------------|----|----------|-------------|--------------------------|-------------------|--|--|
|       | General             | SC | ST       | OBC         | Physically<br>Challenged | Total             |  |  |
| Boys  | 120                 | 44 | 25       | 142         | { 02 }                   | 331               |  |  |
| Girls | 234                 | 73 | 100      | 171         | { 02 }                   | 578<br><b>909</b> |  |  |
|       | ,                   |    | This Yea | ar (2015-16 | )                        |                   |  |  |
|       | General             | SC | ST       | OBC         | Physically<br>Challenged | Total             |  |  |
| Boys  | 101                 | 42 | 22       | 114         | { 03 }                   | 279               |  |  |
| Girls | 268                 | 75 | 94       | 196         | { 02 }                   | 633<br><b>912</b> |  |  |

## **Dropout & Demand ratio:**

Arts: 2015-16:

| Name of | Subject    | Application | Enrolled | Drop out | Drop out  | Demand |
|---------|------------|-------------|----------|----------|-----------|--------|
| the     |            | Received    |          |          | Ratio     | Ratio  |
| Course  |            |             |          |          |           |        |
| B.A.    | English    | 202         | 202      | 10       | 1: 0.0495 | 1:1    |
| B.A.    | Gujarati   | 201         | 201      | 10       | 1: 0.0479 | 1:1    |
| B.A.    | Sanskrit   | 78          | 78       | 12       | 1: 0.1538 | 1:1    |
| B.A.    | Economics  | 100         | 100      | 12       | 1: 0.12   | 1:1    |
| B.A.    | Psychology | 78          | 78       | 04       | 1: 0.0512 | 1:1    |
| M.A.    | English    | 132         | 132      | 02       | 1: 0.0151 | 1:1    |
| M.A.    | Gujarati   | 114         | 114      | 01       | 1: 0.0087 | 1:1    |
| M.A.    | Sanskrit   | 62          | 62       | -        | -         | 1:1    |
| M.A.    | Economics  | 50          | 50       | -        | -         | 1:1    |

<u>Commerce:</u> 2015-16

| Name of    | Subject     | Application | Enrolled | Drop | Drop out | Demand |
|------------|-------------|-------------|----------|------|----------|--------|
| the Course |             | Received    |          | out  | Ratio    | Ratio  |
|            |             |             |          |      |          |        |
| B.Com.     | Accountancy | 318         | 318      | 12   | 0.0377   | 1:1    |
| Guj.       |             |             |          |      |          |        |
| Medium     |             |             |          |      |          |        |
|            |             |             |          |      |          |        |
| B.Com.     | Accountancy | 125         | 125      | -    | -        | 1:1    |
| Eng.       |             |             |          |      |          |        |
| Medium     |             |             |          |      |          |        |
|            |             |             |          |      |          |        |
| M.Com.     | Accountancy | 118         | 118      | -    | -        | 1:1    |
| Guj.       |             |             |          |      |          |        |
| Medium     |             |             |          |      |          |        |
|            |             |             |          |      |          |        |

| 5.4 Details of student support n | nechanism for coaching | for competitive | examinations | (If anv) |
|----------------------------------|------------------------|-----------------|--------------|----------|
|                                  |                        |                 |              | ()       |

| • | UDISHA - Placement Cell arranges career guidance lectures for students at |
|---|---|
|   | regular interval.   |
|   | regular interval.   |

| No. of students beneficiaries | 23 |
|-------------------------------|----|
|-------------------------------|----|

5.5 No. of students qualified in these examinations

| NET       |      | SET/SLET  |   | GATE |   | CAT    |   |   |
|-----------|------|-----------|---|------|---|--------|---|---|
| IAS/IPS e | tc - | State PSC | - | UPSC | - | Others | - | _ |

<sup>\*</sup>The students usually leave the college after graduation and they do not remain in touch with college, so the college has no record of the successful students.

#### 6. Details of student counselling and career guidance

- There is a career counselling cell- UDISHA in the institute. The Cell aims to increase the efficiency of the students studying in higher education and thereby make their all round development.
- UDISHA often invites Company officials for Campus placement. The cell also makes a list of students interested in getting jobs. The cell often invites experts and scholars to guide the students for their career options.
- -The Cell organizes a programme in the beginning of the First Term for the students of B.A./B.Com. about several job opportunities after their graduation.
- -The Cell also organizes a motivating programme at the end of the Second Term for the students of Final year of B.A./B.Com. about several job opportunities and Competitive examinations after their graduation.
- -- The Cell sent 18 students of B.A./B.Com. to participate in the Personality Development Camp at Ganpat University Kherva.

No. of students benefitted

2300

#### 5.7 Details of campus placement

|                                       | On campus                          |                              | Off Campus                |
|---------------------------------------|------------------------------------|------------------------------|---------------------------|
| Number of<br>Organizations<br>Visited | Number of Students<br>Participated | Number of<br>Students Placed | Number of Students Placed |
|                                       |                                    |                              | 23                        |

## 5.8 Details of gender sensitization programmes

- Women Cell is formed with as many as ten faculty members from different departments and administrative office in the college. Women Cell is active to prevent any kind of sexual harassment to the girls of the college.
- The Cell also provides counseling to the girls off and on and guides them about women health, women's awareness regarding the laws and how to face any adverse situation.
- The Cell also recommends the students to listen the discussions on T.V. Channels and read newspapers regarding women's safety, women empowerment etc.
- Women Cell in the beginning of the term, provided counseling to the fresher girls about the activities of the cell.
- Women Cell invited Dr. A.M. Dholakia, a retired Professor to deliver an expert lecture to the girls students.
- Women Cell celebrated 8<sup>th</sup> March as World Woman Day, in which more than 50 girl students participated.

#### 5.9 Students Activities

| 5.9.1 | No. o | of students | participate | ed in S | Sports. | Games | and other | events |
|-------|-------|-------------|-------------|---------|---------|-------|-----------|--------|
|       |       |             |             |         |         |       |           |        |

| State/ University level   | -           | National level | - | International level | - |
|---------------------------|-------------|----------------|---|---------------------|---|
| No. of students participa | ated in cui | ltural events  |   |                     |   |
| State/ University level   | 28          | National level | - | International level | - |

No. of students participated in Slogan Competition on Teacher's Day Celebration Programme:

65

<sup>\*</sup> The detail of students' participation & achievement in Sports is attached as Annexure v.

| 5.9.2 No. of medals /awards won by students in Sports,                                 | Games and oth      | ner events                  |  |
|--|--------------------|-----------------------------|--|
| Sports: State/ University level 01 National level                                      | _ Inte             | ernational level _          |  |
| Cultural: State/ University level 01 National level                                    | - In               | ternational level -         |  |
| 5.10 Scholarships and Financial Support  |                    |                             |  |
|  | Number of students | Amount                      |  |
| Financial support to the students from institution                                     | 23                 | 13,000                      |  |
| Financial support to the students from government                                      | 2226               | 44,05,650                   |  |
| Financial support to the students from other sources                                   |                    |                             |  |
| Number of students who received International/<br>National recognitions                |                    |                             |  |
| 5.11 Student organised / initiatives  Fairs : State/ University level - National level | - Int              | ernational level -          |  |
| Exhibition: State/ University level _ National level                                   | _ Int              | ernational level _          |  |
| 5.12 No. of social initiatives undertaken by the students                              | 11                 |                             |  |
| 5.13 Major grievances of students (if any) redressed:                                  | f the requirem     | ont origos etrict actions s |  |

Discipline is maintained in the college campus. If the requirement arises, strict actions are also taken for maintaining discipline. College students' complaints regarding the issues of disciplines are also solved by the Discipline Committee constituted with Principal as Convener, and ten faculty members from different departments as members.

#### Criterion - VI

## 6. Governance, Leadership and Management

6.1 State the Vision and Mission of the institution

#### **Vision of the Institution is:**

- To provide quality education to all, especially to lower strata of society and having less privileged background with a view to improving the society
- To prepare a community of responsible youths with higher education and thereby build up healthy society and nation
- To motivate the students towards bright career building and work towards a harmonious social order.
- To equip the students to face challenges with courage and commitment.

#### Mission of the institution is:

- -S.S. Mehta Arts & M.M. Patel Commerce College was established in the Year 1965 with a mission to become an Institution of Academic excellence.
- To impart knowledge which is empowering and value based in nature
- To increase self confidence of the students and lead them towards their development and advancement
- -To create a vibrant academic atmosphere which focuses on teaching, learning, and research programmes

## 6.2 Does the Institution has a management Information System

Yes, the institute tries to implement the use of ICT in most of the spheres.

The administrative work in the office is computerized.

The library is partially computerized.

One hall i.e. Seminar Hall has the facility of projector and other devices.

6.3 Quality improvement strategies adopted by the institution for each of the following:

## 6.3.1 Curriculum Development

- As an Affiliated college the curriculum designed by Hemchandracharya North Gujarat University Patan is followed. Of course, around 09 teachers from our college are appointed as the member of Board of Studies.

### 6.3.2 Teaching and Learning

- -Assignment submission, Paper Presentation, Viva voce etc. are arranged for the students at the end of the term.
- -Guest lectures are arranged besides written tests to evaluate students' performance.

This helps to improve their creativity, originality and analytical thinking.

- -Through an effective system of student evaluation, a meaningful teaching and learning is assured.
- -Field trips and Industrial visits are arranged to enable the students to get experience of particular fields.
- Interactive technique is adopted by way of question answer sessions and group discussions.
- -Students are guided to use library and several reference books while preparing their assignments.
- -Teachers are sent for S.T.C. like Faculty Development Programmes to update their knowledge in their respective fields.

#### 6.3.3 Examination and Evaluation

- -Internal assessment as per University norms.
- -Model examinations conducted by internal examination committee.
- -The teachers make an analysis of the performance of students after every internal test and external examination in classroom.
- -Slow learners are identified and are given extra coaching

#### 6.3.4 Research and Development

- -The staffs are encouraged to submit proposals for minor projects and major projects.
- -All the staff members are motivate to publish their research findings in reputed National and International journals.
- -Enhancement of infrastructure facilities.

### 6.3.5 Library, ICT and physical infrastructure / instrumentation

- -Day-to-day assistance is provided to the students, teachers for searching database by the library staff whenever required.
- -The college campus has been facilitated Wi-Fi connections along with CCTV surveillance.
- -Goddess Saraswati Temple is established in the Campus

#### 6.3.6 Human Resource Management

-The staff Representatives take care of the requirements of the staff by discussion with Principal.

The Management interacts with Principal at frequent intervals of time and reviews the existing positions.

#### 6.3.7 Faculty and Staff recruitment

-New five faculty members appointed for various disciplines on Merit based selection criteria by Interview Panel as per U.G.C. and Govt. of Gujarat

#### 6.3.8 Industry Interaction / Collaboration

-Students were taken for a field visit at Mehsana where they visited Ganpat Uni. and Vimal Oil Industries. Thereby, they had personal experience with oil industries and related business.

#### 6.3.9 Admission of Students

-Students of all the Communities are admitted based on the Government regulated policies of reservation.

- -Admission committee monitors and executes the admissions.
- -Admission procedure is computerized.

#### 6.4 Welfare schemes for

| Teaching | -Tuition Fees concession to the Children of staff                  |
|----------|--|
|          | - Loan facilities through credit society                           |
| Non      | -Tuition Fees concession to the Children of staff                  |
| teaching | - Loan facilities through credit society                           |
| Students | -Book Bank   |
|          | -Student Counseling centre   |
|          | -Scholarship to ST/SC/OBC/Minority students as per the Govt. rules |
|          | -Health Centre for the treatment of students' illness              |
|          | -Well come programme for the fresher students                      |
|          | -Thallessemia Test for the B.A./B.Com. Semester I students         |

|  | 6.5 | Total | corpus | fund | generate |
|--|-----|-------|--------|------|----------|
|--|-----|-------|--------|------|----------|

4,26,915

6.6 Whether annual financial audit has been done

es √ No

## 6.7 Whether Academic and Administrative Audit (AAA) has been done?

| Audit Type     | External |                           | Inter  | rnal      |
|----------------|----------|---------------------------|--------|-----------|
|                | Yes/No   | Agency                    | Yes/No | Authority |
| Academic       | -        | -                         | -      | -         |
| Administrative | Yes      | P. P. Patel &<br>Brothers | -      | -         |

| 6.8 Does the University/ Autonomous College declares results within 30 days?  |
|---|
| For UG Programmes Yes $\boxed{\hspace{1cm}}$ No $\boxed{\hspace{1cm}}\sqrt{\hspace{1cm}}$   |
| For PG Programmes Yes No $\sqrt{}$  |
| 6.9 What efforts are made by the University/ Autonomous College for Examination Reforms?  |
| -Sitting Observer team appointed by the University in addition to flying  |
| squad to keep the watch over examination and to keep the daily account of   |
| answer sheets, and recording of any irregularities including malpractice cases.   |
| -Central Assessment is held for healthy evaluation process and quick  |
| declaration of results  |
|   |
| 6.10 What efforts are made by the University to promote autonomy in the affiliated/constituent colleges?  |
| -There isn't any provision for providing autonomy to the affiliated   |
| colleges in H.N.G. University Patan. Of course the faculty members of   |
| our college are in various bodies of the University, and thereby the  |
| institute has its indirect role in framing the syllabi and examination  |
| patterns.   |
| 6.11 Activities and support from the Alumni Association   |
| <ul> <li>The alumni association holds meetings with their members twice a year<br/>and gives suggestions.</li> </ul>                                      |
| The alumni association arranged two meetings and provided their feedback.   |
| 6.12 Activities and support from the Parent – Teacher Association   |
| The Parents association holds meetings twice a year, discusses the issues with the Principal, analyses the progress of their wards and gives suggestions. |
| The Parents association held two meetings and provided their feedback.  |

## 6.13 Development programmes for support staff

-The Supportive staff members are counseled and guided by the Principal related to the code of conduct activities and decorum to be maintained in the academic institution.

## 6.14 Initiatives taken by the institution to make the campus eco-friendly

- -N.S.S and N.C.C. Units of the college arrange Tree-plantation programmes and cleanliness drive in the college campus.
- -The filtered water is supplied to the entire college through the R.O. plant of the college.

#### Criterion – VII

## 7. <u>Innovations and Best Practices</u>

- 7.1 Innovations introduced during this academic year which have created a positive impact on the functioning of the institution. Give details.
  - -Focus on quality education
  - -Providing Wi-Fi facility to the entire campus
- 7.2 Provide the Action Taken Report (ATR) based on the plan of action decided upon at the beginning of the year
  - -Several committees organized extracurricular activities at regular interval during the year.
  - -Student Orientation programme was organized for B.Com. freshers.
  - -B.Com. final year students were taken for a field visit at Mehsana where they visited Ganpat Uni. and Vimal Oil Industries. Thereby, they had personal experience with oil industries and related business.
  - -Department of Gujarati organised a National level.
  - -Dr. B.M. Jani from Saurashtra University Rajkot delivered an expert lecture on 'Evaluation of 12<sup>th</sup> Five Year Plan'.
- 7.3 Give two Best Practices of the institution (please see the format in the NAAC Self-study Manuals)

## Yoga Shibir:

-The College conducted Yoga Shibir of seven days in the college campus which had a positive impact in the minds of the students and they developed the concept of yoga and its relevance in their life. They became more conscious of their health and vowed to help people by explaining them several yogic exercises.

#### **Spoken English Course:**

-The institute offers graduation and post graduation degree programme in English. The institute always tries to cater to the needs of the students. The chief aim of this course was to satisfy the demand of the college students who wanted to improve their communication skills.

<sup>\*</sup> The details of the best practices are attached as annexure vi & vii

7.4 Contribution to environmental awareness / protection

- -Petrol saving Day is celebrated every year. The Teaching staff, Non-teaching staff and the students come to the college without vehicles on that day.
- -Cleanliness is observed in the campus. Dustbins are placed at different places in the campus, so everybody can use them.
- -Tree Plantation Programme was arranged in the college campus in which new 71 plants were sown during the programme.
- 7.5 Whether environmental audit was conducted?

Yes

No

٧

7.6 Any other relevant information the institution wishes to add. (for example SWOT Analysis)

### **STRENGTHS:**

- -Well maintained campus with external facilities and infrastructure
- -Environment -friendly measures undertaken
- -Well known college in Sabarkantha Area of H.N.G. University Patan
- -Highly qualified faculty, committed to student welfare
- -Support programmes for slow learners
- -A large number of scholarships disbursed to students from
- marginalized and economically deprived section
- -Counselling system well planned
- -Well-equipped labs
- -Internet Facility, Wi-Fi Connections.
- -Excellent collection of books, journals in library.

#### **WEAKNESS:**

- All the students of the college do not participate in college activities as many students commute from nearby villages who are seen always in hurry to catch their buses and reach home.
- The weak communicative and linguistic competence of students is a major obstacle in their development.
- Weak English language proficiency of the administrative and temporary staff.
- Only one room i.e. seminar Hall is well equipped with ICT.
- Insufficiency of faculty and administrative staff.

### **OPPORTUNITIES:**

- To open new Post Graduate course especially M.Com English Medium.
- Permanently affiliated to Hemchandracharya North Gujarat University Patan.
- Promoting the sense of social responsibility and instilling the national spirit among the students of the area can bring about an improvement in the social and community set up of the area.

#### THREATS:

- Unavailability of better job opportunities after graduation.
- The students with good academic record prefer other job orientated courses to B.A. and B.Com. Degree course.
- Increasing number of Self Finance and Government colleges in neighboring centers.

38

### 8. Plans of institution for next year

- · To ensure efficient and effective performance at academic and administrative level
- To encouraging Faculty members for Research and Publication
- To upgrade library by subscription to more journals and magazines
- To Organize Student Support Programmes.
- To invite experts with a view to updating the knowledge of the students
- To strengthen Career Guidance and Placement Cell

Name: Dr. Prakash Joshi

Signature of the Coordinator, IQAC Co-Ordinator

Internal Quality Assurance Cell (IQAC) S.S.Mehta arts & M.M.Patel Comm.Collage

Himmatnagar-383001

Dict.Sabarkantha, Gujarat

Name Dr. Dinesh Patel

Signature of the Chairperson, IQAC Principal

S. S.mehta Arts & M.M.Patel Commarce College,

Himatnagar (S.K.)

### **Annexure I**

### Academic Calendar Year: 2015-2016

#### June: 2015

- The beginning of the Term: June 15, 2015
- Meeting of The Staff members with Principal: June 16, 2015
- Welcome day for the first year students June 18, 2015
- The beginning of the Teaching work U.G. June19, 2015
- Celebration of Yoga Day: June 21, 2015

### July: 2015

- The beginning of the teaching work P.G. July 02, 2015
- The Selection for Sports
- The Recruitment of the N.S.S. Volunteers
- The Recruitment of the N.C.C. Cadets

### **August: 2015**

- Tree Plantation by NSS volunteers and NCC cadets August 16, 2015
- The Selection for the cultural Activities August 20, 2015

#### September: 2015

- The Teacher's Day Celebration in the form of slogan competition: September 05,2015
- The Fund collection for the blind on the World Blind Day by N.S.S.:
- 27<sup>th</sup> University Youth Festival September 14-16, 2015
- Meeting of The Staff members with Principal & IQAC and discussion on Internal Examination September 23,2015
- Internal Examination September 24-30,2015

#### **October**: 2015

- Internal Examination continue
- Oct./Dec. Examination by University

### November: 2015

- Oct./Dec. Examination by University continue
- The End of the First Term: November 07, 2015
- The Diwali Vacation: November 09, 2015 to November 22, 2015

• The beginning of the Second Term: November 23, 2015

### December: 2015

- Various day's Celebration
- Blood Donation Programme December 12, 2015
- Educational tour
- Motivational Lecture organized for students
- Thalessamia Check-up for the students of first semester B.A./B.Com. December 21, 2015

### **January** : 2016

- A weekly Camp/ Shibir by N.S.S. at Khedawada, Dhareshwar from January 15 to January 21, 2016.
- Republic day Celebration January 26, 2016

### February: 2016

- One Day National Seminar by Gujarati Department February 18, 2016
- Meeting of The Staff members with Principal & IQAC and arrangement of Internal Examination February 26, 2016
- The beginning of Internal Examination February 29, 2016

#### March :2016

- Internal Test (continue) March 1 2016 to March 22, 2016
- An analysis of Budget-2016 by Prof. A.P.Doshi, Department of Commerce

### **April: 2016**

- University Examination
- End Of the Academic Year April 26, 2016
- Summer Vacation: April 27, 2016 to June 14, 2016.

### Annexure: ii

#### Executive summary of students' feedback for the year 2015-16

As an institution, we believe that the feedback from students on various aspects of education provided by the college, is one of the best tools for academic performance measurement and performance management. For the academic year 2015-16, we have collected students' feedback on various aspects related to education and allied educational services provided by our college. Samples were taken from both the faculties and all the subjects were included in the survey. Samples were selected on Random basis. Students were given full freedom to express their opinions. Ballet paper style was applied and no concern teacher was present at the time of opinion poll. Entire survey was administered by the persons not directly connected with students, to avoid any type of undue influence. Five scale system was adopted.

Following broad areas were included. Satisfaction level is indicated against each area/criteria.

| Sr.<br>No. | Criteria  | Level of satisfaction (%) |
|------------|---|---------------------------|
| 1          | Quality of Curriculum   | 99.5                      |
| 2          | Completion of syllabi   | 97.3                      |
| 3          | Facility of Library   | 97.3                      |
| 4          | Office Administration   | 98.2                      |
| 5          | Guidance provided by Teachers                                 | 100                       |
| 6          | Physical facility   | 97.3                      |
| 7          | Examination system  | 98.2                      |
| 8          | Total Administration  | 97.3                      |
| 9          | Do you suggest other for admission in this college(Yes)       | 85.5                      |
| 10         | Overall rating 3 or more out of 5 (more than or equal to 60%) | 98                        |
|            | Overall rating 5 out of 5                                     | 45                        |

# Student feedback for the year 2015-16

Quality of Curriculum

|                   |              | Frequenc | Percent | Valid<br>Percent | Cumulative<br>Percent |
|-------------------|--------------|----------|---------|------------------|-----------------------|
| Valid             | Excellent    | 102      | 46.2    | 46.2             | 46.2                  |
| 7.6° = 10.000.000 | Very<br>Good | 90       | 40.7    | 40.7             | 86.9                  |
|                   | Good         | 28       | 12.7    | 12.7             | 99.5                  |
|                   | Poor         | 1        | .5      | .5               | 100.0                 |
|                   | Total        | 221      | 100.0   | 100.0            |                       |

Completion of syllabi

|       |              | Frequenc<br>y | Percent | Valid<br>Percent | Cumulative<br>Percent |
|-------|--------------|---------------|---------|------------------|-----------------------|
| Valid | Excellent    | 131           | 59.3    | 59.3             | 59.3                  |
|       | Very<br>Good | 70            | 31.7    | 31.7             | 91.0                  |
|       | Good         | 14            | 6.3     | 6.3              | 97.3                  |
|       | Poor         | 6             | 2.7     | 2.7              | 100.0                 |
|       | Total        | 221           | 100.0   | 100.0            |                       |

Facility of Library

|       |              | Frequenc | Percent | Valid<br>Percent | Cumulative<br>Percent |
|-------|--------------|----------|---------|------------------|-----------------------|
| Valid | Excellent    | 71       | 32.1    | 32.1             | 32.1                  |
|       | Very<br>Good | 100      | 45.2    | 45.2             | 77.4                  |
|       | Good         | 44       | 19.9    | 19.9             | 97.3                  |
|       | Poor         | 6        | 2.7     | 2.7              | 100.0                 |
|       | Total        | 221      | 100.0   | 100.0            |                       |

Office Administration

|       |              | Frequenc<br>y | Percent | Valid<br>Percent | Cumulative<br>Percent |
|-------|--------------|---------------|---------|------------------|-----------------------|
| Valid | Excellent    | 86            | 38.9    | 38.9             | 38.9                  |
| vano  | Very<br>Good | 101           | 45.7    | 45.7             | 84.6                  |
|       | Good         | 30            | 13.6    | 13.6             | 98.2                  |
|       | Poor         | 4             | 1.8     | 1.8              | 100.0                 |
|       | Total        | 221           | 100.0   | 100.0            |                       |

Guidance provided by Teachers

|       |               | duidance provided of |              |                  |                       |  |
|-------|---------------|----------------------|--------------|------------------|-----------------------|--|
|       |               | Frequenc<br>y        | Percent      | Valid<br>Percent | Cumulative<br>Percent |  |
| Valid | Excellent     | 128                  | 57.9         | 57.9             | 57.9                  |  |
| yana  | Very<br>Good  | 72                   | 32.6         | 32.6             | 90.5                  |  |
|       | Good<br>Total | 21<br>221            | 9.5<br>100.0 | 9.5<br>100.0     | 100.0                 |  |

Physical facility

|       |              | rity          | Sical facility |                  |                       |
|-------|--------------|---------------|----------------|------------------|-----------------------|
|       |              | Frequenc<br>y | Percent        | Valid<br>Percent | Cumulative<br>Percent |
| Valid | Excellent    | 55            | 24.9           | 24.9             | 24.9                  |
| Valla | Very<br>Good | 112           | 50.7           | 50.7             | > 75.6                |
|       | Good         | 48            | 21.7           | 21.7             | 97.3                  |
|       | Poor         | 6             | 2.7            | 2.7              | 100.0                 |
|       | Total        | 221           | 100.0          | 100.0            |                       |

Examination system

|       |              | Frequenc<br>y | Percent | Valid<br>Percent | Cumulative<br>Percent |
|-------|--------------|---------------|---------|------------------|-----------------------|
| Valid | Excellent    | 98            | 44.3    | 44.3             | 44.3                  |
| Vulla | Very<br>Good | 98            | 44.3    | 44.3             | 88.7                  |
|       | Good         | 21            | 9.5     | 9.5              | 98.2                  |
|       | Poor         | 4             | 1.8     | 1.8              | 100.0                 |
|       | Total        | 221           | 100.0   | 100.0            |                       |

### **Total Administration**

|       |              | Frequenc | Percent | Valid<br>Percent | Cumulative<br>Percent |
|-------|--------------|----------|---------|------------------|-----------------------|
| Valid | Excellent    | 96       | 43.4    | 43.4             | 43.4                  |
| Valla | Very<br>Good | 90       | 40.7    | 40.7             | 84.2                  |
|       | Good         | 29       | 13.1    | 13.1             | 97.3                  |
|       | Poor         | 6        | 2.7     | 2.7              | 100.0                 |
|       | Total        | 221      | 100.0   | 100.0            |                       |

Do you suggest other for admission in this college

|       |       | Frequenc | Percent | Valid<br>Percent | Cumulative<br>Percent |
|-------|-------|----------|---------|------------------|-----------------------|
| Valid | Yes   | 189      | 85.5    | 85.5             | 85.5                  |
| No    |       | 32       | 14.5    | 14.5             | 100.0                 |
|       | Total | 221      | 100.0   | 100.0            |                       |

Your overall rating of the college out of 5

|       |            | Frequency | Percent | Valid<br>Percent | Cumulative<br>Percent |
|-------|------------|-----------|---------|------------------|-----------------------|
| Valid | 1 out of 5 | 3         | 1.4     | 1.4              | 1.4                   |
|       | 2 out of 5 | 1         | .5      | .5               | 1.8                   |
|       | 3 out of 5 | 40        | 18.1    | 18.1             | 19.9                  |
|       | 4 out of 4 | 76        | 34.4    | 34.4             | - 54.3                |
|       | 5 out of 5 | 101       | 45.7    | 45.7             | 100.0                 |
|       | Total      | 221       | 100.0   | 100.0            |                       |

#### Annexure: III

### Executive summary of feedback from Parents for the year 2015-16

Feedback from various stakeholders proves fruitful to decide the reputation of the institution. It is one of the best tools to measure academic performance, management, governance and facilities provided to the students in the institution.

We collected feedback from Parents manually on various aspects of the institution. We tried to collect information on institution itself and various services offered to their ward during their studies. The feedback form was circulated to 126 parents and they were free to answer the questions of the feedback form without any watch over them. The survey was conducted in an unbiased way and the analysis of the feedback was made with SPSS software. Four scale system was adopted for it.

The findings of the feedback from Parents was as below.

| Sr.No | Criteria                                    | Level of     |
|-------|---|--------------|
|       |   | satisfaction |
|       |   | %            |
| 1     | Admission process                           | 83.3         |
| 2     | Library facilities of college               | 88.9         |
| 3     | Academic environment                        | 84.9         |
| 4     | Sports & Cultural activities of the college | 92.1         |
| 5     | Curriculum of your ward                     | 89.7         |
| 6     | Counseling & Guidance by the teachers       | 81.7         |
| 7     | Existing examination system                 | 81.7         |
| 8     | Discipline in the college                   | 77.0         |
| 9     | Activities of the Placement Cell            | 88.1         |
| 10    | General impression of the college           | 85.7         |

# **Frequencies**

# 1. How is the academic atmosphere in the college?

|       |                  |           |         |               | Cumulative |
|-------|------------------|-----------|---------|---------------|------------|
|       |                  | Frequency | Percent | Valid Percent | Percent    |
| Valid | EXCELLENT        | 11        | 8.7     | 8.7           | 8.7        |
|       | <b>VERY GOOD</b> | 65        | 51.6    | 51.6          | 60.3       |
|       | GOOD             | 29        | 23.0    | 23.0          | 83.3       |
|       | POOR             | 21        | 16.7    | 16.7          | 100.0      |
|       | Total            | 126       | 100.0   | 100.0         |            |

# 2. How is the admission process in the college?

|       |                  |           |         |               | Cumulative |
|-------|------------------|-----------|---------|---------------|------------|
|       |                  | Frequency | Percent | Valid Percent | Percent    |
| Valid | EXCELLENT        | 3         | 2.4     | 2.4           | 2.4        |
|       | <b>VERY GOOD</b> | 44        | 34.9    | 34.9          | 37.3       |
|       | GOOD             | 65        | 51.6    | 51.6          | 88.9       |
|       | POOR             | 14        | 11.1    | 11.1          | 100.0      |
|       | Total            | 126       | 100.0   | 100.0         |            |

# 3. What is your opinion about library facilities?

|       |                  |           |         |               | Cumulative |
|-------|------------------|-----------|---------|---------------|------------|
|       |                  | Frequency | Percent | Valid Percent | Percent    |
| Valid | EXCELLENT        | 20        | 15.9    | 15.9          | 15.9       |
|       | <b>VERY GOOD</b> | 46        | 36.5    | 36.5          | 52.4       |
|       | GOOD             | 41        | 32.5    | 32.5          | 84.9       |
|       | POOR             | 19        | 15.1    | 15.1          | 100.0      |
|       | Total            | 126       | 100.0   | 100.0         |            |

# 4. How will you judge sports & cultural activities in the college?

|       |                  |           |         |               | Cumulative |
|-------|------------------|-----------|---------|---------------|------------|
|       |                  | Frequency | Percent | Valid Percent | Percent    |
| Valid | EXCELLENT        | 22        | 17.5    | 17.5          | 17.5       |
|       | <b>VERY GOOD</b> | 57        | 45.2    | 45.2          | 62.7       |
|       | GOOD             | 37        | 29.4    | 29.4          | 92.1       |
|       | POOR             | 10        | 7.9     | 7.9           | 100.0      |
|       | Total            | 126       | 100.0   | 100.0         |            |

## 5. Give your opinion about the curriculum of your ward?

|       |           | Frequency  | Percent  | Valid Percent   | Cumulative<br>Percent |
|-------|-----------|------------|----------|-----------------|-----------------------|
|       |           | rrequericy | i ercent | valid i ercerit | i ercent              |
| Valid | EXCELLENT | 5          | 4.0      | 4.0             | 4.0                   |
|       | VERY GOOD | 43         | 34.1     | 34.1            | 38.1                  |
|       | GOOD      | 65         | 51.6     | 51.6            | 89.7                  |
|       | POOR      | 13         | 10.3     | 10.3            | 100.0                 |
|       | Total     | 126        | 100.0    | 100.0           |                       |

# 6. Give your opinion about students' counseling & guidance by the teachers.

|       |                  | Frequency | Percent | Valid Percent | Cumulative<br>Percent |
|-------|------------------|-----------|---------|---------------|-----------------------|
| Valid | EXCELLENT        | 6         | 4.8     | 4.8           | 4.8                   |
|       | <b>VERY GOOD</b> | 41        | 32.5    | 32.5          | 37.3                  |
|       | GOOD             | 56        | 44.4    | 44.4          | 81.7                  |
|       | POOR             | 23        | 18.3    | 18.3          | 100.0                 |
|       | Total            | 126       | 100.0   | 100.0         |                       |

# 7. What is your opinion about the examination system?

|       |           |           |         |               | Cumulative |
|-------|-----------|-----------|---------|---------------|------------|
|       |           | Frequency | Percent | Valid Percent | Percent    |
| Valid | EXCELLENT | 12        | 9.5     | 9.5           | 9.5        |
|       | VERY GOOD | 54        | 42.9    | 42.9          | 52.4       |
|       | GOOD      | 37        | 29.4    | 29.4          | 81.7       |
|       | POOR      | 23        | 18.3    | 18.3          | 100.0      |
|       | Total     | 126       | 100.0   | 100.0         |            |

# 8. How will you judge the atmosphere of discipline in the college?

|       |                  |           |         |               | Cumulative |
|-------|------------------|-----------|---------|---------------|------------|
|       |                  | Frequency | Percent | Valid Percent | Percent    |
| Valid | EXCELLENT        | 1         | 8.      | .8            | .8         |
|       | <b>VERY GOOD</b> | 26        | 20.6    | 20.6          | 21.4       |
|       | GOOD             | 70        | 55.6    | 55.6          | 77.0       |
|       | POOR             | 29        | 23.0    | 23.0          | 100.0      |
|       | Total            | 126       | 100.0   | 100.0         |            |

# 9. Give your opinion about the activities of the Placement Cell in the college.

|       |                  | Frequency | Percent | Valid Percent | Cumulative<br>Percent |
|-------|------------------|-----------|---------|---------------|-----------------------|
| Valid | EXCELLENT        | 5         | 4.0     | 4.0           | 4.0                   |
|       | <b>VERY GOOD</b> | 65        | 51.6    | 51.6          | 55.6                  |
|       | GOOD             | 41        | 32.5    | 32.5          | 88.1                  |
|       | POOR             | 15        | 11.9    | 11.9          | 100.0                 |
|       | Total            | 126       | 100.0   | 100.0         |                       |

# 10. What is the general impression of the college on you? How will you rate it?

|       |           | Frequency  | Percent  | Valid Percent  | Cumulative<br>Percent |
|-------|-----------|------------|----------|----------------|-----------------------|
|       |           | rrequericy | reiceiii | valiu Felcelli | Feiceill              |
| Valid | EXCELLENT | 5          | 4.0      | 4.0            | 4.0                   |
|       | VERY GOOD | 50         | 39.7     | 39.7           | 43.7                  |
|       | GOOD      | 53         | 42.1     | 42.1           | 85.7                  |
|       | POOR      | 18         | 14.3     | 14.3           | 100.0                 |
|       | Total     | 126        | 100.0    | 100.0          |                       |

#### Annexure: IV

### **Executive summary of feedback from Alumni for the year 2015-16**

Feedback from various stakeholders proves fruitful to decide the reputation of the institution .It is one of the best tools to measure academic performance, management, governance and facilities provided to the students in the institution.

We collected feedback from alumni students manually on various aspects of the institution. We tried to collect information on institution itself and various services offered to them during their studies. The feedback form was circulated to 130 students and they were free to answer the questions of the feedback form without any watch over them. The survey was conducted in an unbiased way and the analysis of the feedback was made with SPSS software. Four scale system was adopted for it.

The findings of the feedback from Alumni was as below.

| Sr.No | Criteria                             | Level of     |
|-------|--------------------------------------|--------------|
|       |                                      | satisfaction |
|       |                                      | %            |
| 1     | Admission process                    | 90.8         |
| 2     | Academic environment                 | 81.5         |
| 3     | Facilities of the college            | 93.1         |
| 4     | Library facilities provided to you   | 90.0         |
| 5     | Teachers' preparation for lecture    | 93.1         |
| 6     | Teachers' attitude                   | 96.9         |
| 7     | Overall impression of the college    | 91.5         |
| 8     | Punctuality of teachers              | 95.4         |
| 9     | Teachers' accessibility for guidance | 75.4         |
| 10    | Quality of feedback from             | 85.4         |

## 1. How was the adission process in the college?

|       |           |           |         |               | Cumulative |
|-------|-----------|-----------|---------|---------------|------------|
|       |           | Frequency | Percent | Valid Percent | Percent    |
| Valid | EXCELLENT | 31        | 23.8    | 23.8          | 23.8       |
|       | BEST      | 63        | 48.5    | 48.5          | 72.3       |
|       | GOOD      | 24        | 18.5    | 18.5          | 90.8       |
|       | AVERAGE   | 12        | 9.2     | 9.2           | 100.0      |
|       | Total     | 130       | 100.0   | 100.0         |            |

## 2. How was the academic atmosphere in the college?

|       |           |           |         |               | Cumulative |
|-------|-----------|-----------|---------|---------------|------------|
|       |           | Frequency | Percent | Valid Percent | Percent    |
| Valid | EXCELLENT | 22        | 16.9    | 16.9          | 16.9       |
|       | BEST      | 55        | 42.3    | 42.3          | 59.2       |
|       | GOOD      | 29        | 22.3    | 22.3          | 81.5       |
|       | AVERAGE   | 24        | 18.5    | 18.5          | 100.0      |
|       | Total     | 130       | 100.0   | 100.0         |            |

## 3. Give your opinion about the facilities of the college to the students?

|       |           |           |         |               | Cumulative |
|-------|-----------|-----------|---------|---------------|------------|
|       |           | Frequency | Percent | Valid Percent | Percent    |
| Valid | EXCELLENT | 22        | 16.9    | 16.9          | 16.9       |
|       | BEST      | 67        | 51.5    | 51.5          | 68.5       |
|       | GOOD      | 32        | 24.6    | 24.6          | 93.1       |
|       | AVERAGE   | 9         | 6.9     | 6.9           | 100.0      |
|       | Total     | 130       | 100.0   | 100.0         |            |

# 4. What is your opinion about library facilities?

|       |           |           |         |               | Cumulative |
|-------|-----------|-----------|---------|---------------|------------|
|       |           | Frequency | Percent | Valid Percent | Percent    |
| Valid | EXCELLENT | 28        | 21.5    | 21.5          | 21.5       |
|       | BEST      | 58        | 44.6    | 44.6          | 66.2       |
|       | GOOD      | 31        | 23.8    | 23.8          | 90.0       |
|       | AVERAGE   | 13        | 10.0    | 10.0          | 100.0      |
|       | Total     | 130       | 100.0   | 100.0         |            |

# 5. How was the teachers' preparation for lecture?

|       |           |           |         |               | Cumulative |
|-------|-----------|-----------|---------|---------------|------------|
|       |           | Frequency | Percent | Valid Percent | Percent    |
| Valid | EXCELLENT | 26        | 20.0    | 20.0          | 20.0       |
|       | BEST      | 69        | 53.1    | 53.1          | 73.1       |
|       | GOOD      | 26        | 20.0    | 20.0          | 93.1       |
|       | AVERAGE   | 9         | 6.9     | 6.9           | 100.0      |
|       | Total     | 130       | 100.0   | 100.0         |            |

# 6. How was the teachers' dealing with the students?

|       |           |           |         |               | Cumulative |
|-------|-----------|-----------|---------|---------------|------------|
|       |           | Frequency | Percent | Valid Percent | Percent    |
| Valid | EXCELLENT | 28        | 21.5    | 21.5          | 21.5       |
|       | BEST      | 70        | 53.8    | 53.8          | 75.4       |
|       | GOOD      | 28        | 21.5    | 21.5          | 96.9       |
|       | AVERAGE   | 4         | 3.1     | 3.1           | 100.0      |
|       | Total     | 130       | 100.0   | 100.0         |            |

# 7. What is your general evaluation of the college?

|       |           |           |         |               | Cumulative |
|-------|-----------|-----------|---------|---------------|------------|
|       |           | Frequency | Percent | Valid Percent | Percent    |
| Valid | EXCELLENT | 36        | 27.7    | 27.7          | 27.7       |
|       | BEST      | 51        | 39.2    | 39.2          | 66.9       |
|       | GOOD      | 32        | 24.6    | 24.6          | 91.5       |
|       | AVERAGE   | 11        | 8.5     | 8.5           | 100.0      |
|       | Total     | 130       | 100.0   | 100.0         |            |

# 8. Were the teacher easily accessible for guidance?

|       |           |           |         |               | Cumulative |
|-------|-----------|-----------|---------|---------------|------------|
|       |           | Frequency | Percent | Valid Percent | Percent    |
| Valid | EXCELLENT | 83        | 63.8    | 63.8          | 63.8       |
|       | BEST      | 18        | 13.8    | 13.8          | 77.7       |
|       | GOOD      | 23        | 17.7    | 17.7          | 95.4       |
|       | AVERAGE   | 6         | 4.6     | 4.6           | 100.0      |
|       | Total     | 130       | 100.0   | 100.0         |            |

# 9. Were your lectures taken regularly?

|       |           | Frequency | Percent | Valid Percent | Cumulative<br>Percent |
|-------|-----------|-----------|---------|---------------|-----------------------|
| Valid | EXCELLENT | 87        | 66.9    | 66.9          | 66.9                  |
|       | BEST      | 11        | 8.5     | 8.5           | 75.4                  |
|       | GOOD      | 32        | 24.6    | 24.6          | 100.0                 |
|       | Total     | 130       | 100.0   | 100.0         |                       |

# 10.Did you like this feedback form ? Rate it.

|       |           |           |         |               | Cumulative |
|-------|-----------|-----------|---------|---------------|------------|
|       |           | Frequency | Percent | Valid Percent | Percent    |
| Valid | EXCELLENT | 7         | 5.4     | 5.4           | 5.4        |
|       | BEST      | 56        | 43.1    | 43.1          | 48.5       |
|       | GOOD      | 48        | 36.9    | 36.9          | 85.4       |
|       | AVERAGE   | 19        | 14.6    | 14.6          | 100.0      |
|       | Total     | 130       | 100.0   | 100.0         |            |

# **ANNEXURE-V**

# **Sports Achievements for the year 2015-16**

| National level achievements by our students: |  |  |  |  |
|--|--|--|--|--|
| Nil  |  |  |  |  |
| State level achievements by our students:    |  |  |  |  |
| Nil  |  |  |  |  |

### **Selection in Uni./State/National Team:**

Total 26 students were selected in the inter-state team of Hemchandracharya North Gujarat University Patan in the academic year 2015-16, out of which 11 were male students and 15 were female students.

Total 173 students were selected at state level team as under:

| No. | Event Name    | Male students | Female students |
|-----|---------------|---------------|-----------------|
| 1.  | Table Tennis  | 02            | 02              |
| 2.  | Volley Ball   | 12            | 12              |
| 3.  | Basket Ball   | 12            | 01              |
| 4.  | Foot Ball     | 16            | 16              |
| 5.  | Cross country | 05            | 05              |
| 6.  | Kabaddi       | 12            | 12              |
| 7.  | Badminton     | 03            | 03              |
| 8.  | Cricket       | 15            | 15              |
| 9.  | Wrestling     | 03            |                 |

| 10.   | Judo       | 03 |    |
|-------|------------|----|----|
| 11.   | Cycling    | 06 | 06 |
| 12.   | Athletics  | 06 | 06 |
| Total | All Events | 95 | 78 |

Total 29 students were selected at national level team as under:

| No.   | Event Name   | Male students | Female students |
|-------|--------------|---------------|-----------------|
| 1.    | Table Tennis |               | 01              |
| 2.    | Volley Ball  |               | 03              |
| 3.    | Basket Ball  | 05            | 01              |
| 4.    | Foot Ball    | 01            | 02              |
| 5.    | Kabaddi      | 02            | 01              |
| 6.    | Badminton    |               | 01              |
| 7.    | Cricket      | 02            | 02              |
| 8.    | Cycling      | 03            | 05              |
| Total | All Events   | 13            | 16              |

### Participation in several sports events organized by the University:

Our College students participated in the following events:

1. Table Tennis: (Male & female students):

Female team: 3<sup>rd</sup> place; 01 female student selected for inter university team

2. Volley Ball (Male & female students):

Female team – 3<sup>rd</sup> place; 03 female students selected for inter university team

3. Basket Ball: (Male & Female students)

Male team: Champion; 05 student selected for Inter University team

Female team: Direct Selection; 01 female student selected for inter university team

4. Foot Ball (Male & Female students)

01 male student selected for Inter University team

Female team – 3<sup>rd</sup> place; 02 female students selected for inter university team

- 5. Cross country (Male & Female students)
- 6. Kabaddi (Male & female students)

Male team: 4th place; 02 students selected for inter university team

7. Badminton (Male & female students)

Female team – 4<sup>th</sup> place in Singles; 01 female student selected for Inter University team

- 8. Cricket (Male & Female students)
  - 02 students selected for inter university team
  - 02 female students selected for inter university team
- 9. Judo (Male students)
- 10. Wrestling (Male students)
- 11. Cycling (Male & Female students)

Male team: 2<sup>nd</sup> place; 03 students selected for inter university team

| Female team – Champ       | pion; as many as 05 female students selected for inter university team |
|---------------------------|--|
| Participation in the even | nts conducted by other institutions:                                   |
| Ni                        | îl   |
| Tournaments conducted     | d by our institution:  |
| 1. Our institution organ  | nized Inter-college Basket Ball Tournament for Boys.                   |
|                           |  |
|                           |  |
|                           | ****   |
|                           |  |
|                           |  |
|                           |  |
|                           |  |
|                           |  |
|                           |  |
|                           |  |
|                           |  |
|                           |  |
|                           |  |
|                           |  |
|                           |  |
|                           |  |
|                           |  |
|                           |  |
|                           |  |
|                           |  |

## **Annexure-VI**

### **Best Practice - I**

Title: Yoga Shibir

#### Goal:

- To improve the health of students
- To get qualitative achievement in study
- To contribute the building of healthy nation
- To live a peaceful life with spiritual experience

#### The Aim of the Practice:

- To avoid stress and live healthy life
- To refrain students from anger, restlessness, boredom, frustration, excessive worry etc.
- To concentrate more on qualitative study
- To get physical as well as mental happiness and make the students free from stress and problems of life.

#### The Context:

Prof. B.G. Parmar, Department of Gujarati participated in Yoga Training Camp at Patanjali Yoga Vidyapith, Haridwar as a representative of Sabarkantha district in 2007-08. He took complete training under the supervision of Baba Ramdevjee. Principal Dr. V.N. Raval, keeping in mind the Yoga skills of Dr. B.G. Parmar and his interest in teaching Yoga to the sudents, framed a Yoga & Health Committee in the college with Dr. B.G. Parmar as Convener, and five faculty from different departments as members. The committee decided to give Yoga training to the college students. Thereby, the Yoga Shibir was organized during the Second Term; the college students were given the training for Yoga skills early in the morning from 7.00 a.m. to 8.00 a.m. for a week by the Yoga & Health Committee. Prior to Yoga Shibir, Yoga & Health Committee celebrated the very first International Yoga Day on 21st June 2015 in the open ground of college, in which all the in-campus colleges joined and thereby an awareness and interest towards yoga increased in the society.

#### The Practice:

The practice is unique as it motivates the students towards the health consciousness. As the yoga exercise is about health awareness, it generates healthy atmosphere among the students as well as society. Along with practical training, using practice booklet for learning yogic skills increases confidence in them. Yoga & Health Committee invites well known doctors of the city in the shibir and thereby imparts health awareness to the students. Mr. Shishpaljee Rajput, the master trainer and state representative extends his services in guiding the students for yogic skills. Such practice helps them to initiate the process of teaching yoga to people in their area. It thus, focuses on the scope of social activity at various levels on the part of the students. Total participants were 412 in the academic year 2015-16.

#### **Evidence of Success:**

- The programme of Yoga encourages and motivates the students.
- The students participate actively in yoga programme and ready to extend the programme for more days.
- The students enjoy good health and mental peace.
- After getting the Yoga training successfully by the end of their college study, they teach
  yoga to different people in their nearby houses, streets and areas and thereby grab the
  opportunity to serve the community and get blessed.
- The Students and people have found this yoga awareness programmes very useful and informative for life, also a means of livelihood.
- Some of the students visited Patanjali Yoga Vidyapeeth Haridwar and got training and blessings of Swami Ramdevjee.
- The activity of Yoga has been appreciated by the college authority and college management. Moreover, all the news agencies took notice of this activity and made it a news into their news papers.

### **Resources Required:**

- The students who are interested in Yoga exercise voluntarily
- Mike, mattress and Banner
- Convener and members of Yoga and Health committee as trainers

### **Problems Encountered and Solutions:**

• In the beginning it was difficult to convince the students to spare extra time for such activity.

- The students commuting from villages faced difficulties in the beginning due to unavailability of S.T. buses early in the morning.
- Yoga activity was scheduled from 7.00 a.m. to 8.00 a.m. keeping in mind the students commuting from rural area.
- With the celebration of International Yoga Day on 21<sup>st</sup> June 2015, more awareness of Yoga came among students and they enthusiastically joined this activity.
- Yoga committee continuously tries its best to avert the difficulties of the students.

# **Annexure:VII**

# **Best Practice-II**

# **Title: Spoken English Course for college students**

### Goal:

- To enable the college students to talk in English
- To guide them to learn English language and communicate in it
- To enable them to develop accuracy and fluency in communication
- To make them free from psychological fear and develop confidence among them.

### The aim of the practice:

Department of English is one of the most dynamic departments in the college. The institute offers graduation and post graduation degree programme in English. The Department of English consists of four full time lecturers. The institute always tries to cater to the need of the students. The chief aim of this course was to satisfy the demand of the students of final year of graduation who lacked proficiency in communication skills.

#### The Context:

The existing situation of the college as well as the town states the lack of proficiency of communicative skills among the students. As everyone knows good communicative skills are essential in today's competitive world for building career in any field. Of course, there are number of so called spoken English courses available in the market, but there also they fail to learn the basic skills of communication. So, the D.E.L.L. tries to cater to the needs of the college students. The SCOPE Only Asssessment Scheme registration was kept open for all the students, who study in the college. The course was of two week duration i.e. from January 28 to February 10 2016.

#### The Practice:

- The practice is unique as the proficiency of communicative skills is the need of today.
- The course made them familiar with all the four basic language learning skills Listening, Speaking, Reading and Writing.
- It made them free from psychological fear and other barriers.
- It helped them to feel self-assured and confident.

• The course helped them to get enough practice to appear in SCOPE examination and have Cambridge University Certificate.

#### **Evidence of Success:**

- The students who opt for only assessment scheme to appear in SCOPE examination have found this course very useful for their career and expected result in SCOPE examination.
- 30 students were registered for the course and all of them enthusiastically attended the class.
- It proved blessing for the students who belong to economically backward classes as it is not affordable for them to get admission in D.E.L.L. to study English language skills.
- All the students participated interestingly in the programme and are ever eager and enthusiastic to attend such more programmes.

### **Resources required:**

- A group of language learners
- A class room and D.E.L.L.
- Enthusiastic and scholar teachers
- Projector, CDs, White Board etc.

### **Problems Encountered and Solutions:**

- In the beginning the students felt awkward to spare extra time for such activity.
- All the students who joined the course of Spoken English have found it very useful.
- It is comparatively more important for the rural students as the lack of communicative skill often cause an obstacle in building their social and professional career.
- All of them participate keenly in such programmes and ready to attend such more programmes.

\*\*\*\*